



An Official Chapter Of:



*New England Sports Turf Managers Association  
Extreme Field Makeover 2008  
Application*

City/Town/Organization: \_\_\_\_\_

Name: \_\_\_\_\_

Tel: \_\_\_\_\_

Email: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Tell us your story; please attach not more than 3 paragraphs why NESTMA should award the **2008 Extreme Field Makeover** to your city, town or organizations **Football, Soccer, Lacrosse, and Field Hockey**. Also included should be (6) 4x6 photos detailing the need for renovation of this particular field. Remember to include: budget constraints, staffing issues, use or overuse of this field. Remember Extreme need!!

**The senior field management person in the City or Town must endorse this application.**

The committee will review your application and they will contact the winner no later than July 30<sup>th</sup>

**Applications are due June 15<sup>th</sup>**

Applicants must be NESTMA members, if you are not a member and wish to join go to NESTMA.org for membership application.

Specific Technical Field Information:

Field Name \_\_\_\_\_

Age of field \_\_\_\_\_ Grass Type \_\_\_\_\_

Does the field have a crown \_\_\_\_\_ Are there surface drainage issues \_\_\_\_\_

Soil Type \_\_\_\_\_ Attach recent soil sample if available

Is there a water source close to the field \_\_\_\_\_ City Water \_\_\_\_\_ Well Water \_\_\_\_\_

Is there an irrigation system present \_\_\_\_\_ is it working \_\_\_\_\_ age of system \_\_\_\_\_

Is there underground drainage \_\_\_\_\_

Is there truck access to this field \_\_\_\_\_

Approx how many games a year are played on this field \_\_\_\_\_ If you were awarded this makeover would the number of games increase? \_\_\_\_\_ if yes how many \_\_\_\_\_

Are you able to take this field off line Sep 1<sup>th</sup> 2008 and have some flexibility when it will be ready in spring 2009? \_\_\_\_\_

What is your future financial status to afford the after care program once NESTMA is completed with its obligation? \_\_\_\_\_

Describe your grounds dept, include # of staff, level of experience, list all grounds related vehicles and equipment and approx age/year.

***Application Checklist***

- We are accepting: ***Rectangular shaped field applications only for 2008***
- Applicants must be NESTMA members
- Completed application
- "Your Story" 3 Paragraphs
- Photos 6- 4x6 photos of the field in need

Mail to NESTMA Extreme Field Makeover  
C/O Ben Polimer  
Longwood Cricket Club  
564 Hammond St.  
Chestnut Hill, MA 02467

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Print \_\_\_\_\_

City/Town Sport Field Manager Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Print \_\_\_\_\_