



New England Sports Turf Managers Association (NESTMA) & New England Park Association (NEPA) proudly announce the 3<sup>rd</sup> Annual Northern New England

**2007 NESTMA/NEPA Turf Show**  
*Phillips Exeter Academy, Exeter, New Hampshire*

**Date: June 13<sup>th</sup>, 2007**

**7:30 a.m. - 8:30 a.m.      REGISTRATION/Vendor Demonstrations**  
**8:30 a.m. - 2:30 p.m.      Programs**

Don't miss out on this great educational and hands-on training opportunity designed for sports turf managers and maintenance staff of schools, municipalities and universities. Learn new and improved maintenance techniques with cutting edge equipment demonstrations. *CEU's and Pesticide Credits will be offered and lunch is included.*

**Consider the advantages of attending! Don't delay! Fill out the form below.**

- ✓ **Early bird registration: \$25 per person or \$100 per department (5 people) \$15 each additional person**  
**After 5/25: \$35 per person or \$135 per department (5 people)**

Contact Name \_\_\_\_\_ Email \_\_\_\_\_  
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 Contact Name \_\_\_\_\_ Email \_\_\_\_\_  
 Contact Name \_\_\_\_\_ Email \_\_\_\_\_  
 Contact Name \_\_\_\_\_ Email \_\_\_\_\_  
 Business Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Address \_\_\_\_\_

**8:30-9:45am**

Integrating Organics into Your Nutrient Program – *Maria Shute, Pure Barnyard*  
 Artificial Turf Construction – *Dennis Brodin, Sports Turf Specialties*  
 Irrigation – *John Deere/Hunter*

**10:00-11:15am**

Pesticides– *Dr. Roberts, UNH*  
 Artificial Turf Cleaning and Repair – *Jim Reinertson, Turf Specialists, LLC*  
 Aerification – *RF Morse*

**11:30-12:15pm**

LUNCH Speaker – *Joe Kovolyan, Phillips Exeter Academy*

**12:30-1:45pm**

Skin Management/Transition from Turf to Skin– *Steve Legros, Turf & Dirt*  
 Artificial Turf Coatings – *Matt Tobin, Pioneer Athletics*  
 Fertilizer Calibrating – *Jim Reinertson, Turf Specialists, LLC*

**2:00-2:30pm** Q & A and Vendor Demonstrations - plug, mow, paint, and aerate until your hearts content!

<b>Before May 25th:</b>	<b>After May 25th:</b>	<b>Sub-Totals:</b>
# _____ @ \$25 per person	# _____ @ \$35 per person	\$ _____
# _____ @ \$100 per Department*	# _____ @ \$135 per Department*	\$ _____

*\*5 registrant limit per department, any additional registrants \$15 each*

Check enclosed Total Check Enclosed \$ \_\_\_\_\_

**(Payable to \*\*NESTMA)**

Purchase order enclosed # \_\_\_\_\_ Total P.O. Enclosed \$ \_\_\_\_\_

Do you need to be billed? Billing email address: \_\_\_\_\_

**Please make check payable to \*\*NESTMA and mail to:**

\*\*NESTMA Federal ID# 03-6102865

**Falmouth Community Programs**  
**c/o Skip Varney**  
**271 Falmouth Road**  
**Falmouth, ME 04105**  
**Phone: 207-781-5253**